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**From:** Jeannine Hale [Hale.Jeannine@epamail.epa.gov]  
**Sent:** 11/3/2011 7:40:06 PM  
**To:** Ben Harrison [Harrison.Ben@epamail.epa.gov]; Cheryl Seager [Seager.Cheryl@epamail.epa.gov]; Connie Suttice [Suttice.Connie@epamail.epa.gov]; Deborah Ponder [Ponder.Deborah@epamail.epa.gov]; Diane Taheri [Taheri.Diane@epamail.epa.gov]; Pam Phillips [Phillips.Pam@epamail.epa.gov]; Ronnie Crossland [Crossland.Ronnie@epamail.epa.gov]; Stephen Gilrein [Gilrein.Stephen@epamail.epa.gov]; William Honker [Honker.William@epamail.epa.gov]; William Luthans [Luthans.William@epamail.epa.gov]; Myron Knudson [Knudson.Myron@epamail.epa.gov]  
**CC:** Israel Anderson; Shirley Quinones; Susan Spalding; Steve Mason; Ragan Broyles; Wren Stenger; Layla Mansuri; mike morton; George Pettigrew; Sharon Osowski; James Leathers; Miguel Flores  
**BCC:** Jeannine Hale  
**Subject:** Corpus - Action Plan and Schedule review and update needed; other documents to be prepared  
**Attachments:** Corpus Nar rev 11-3-11.docx; Corpus Activity Schedule Sep 1.docx

We are preparing for the November 18th Corpus Summit. We will want to send a copy of the Corpus Action Plan - and maybe the schedule - to the Summit Planning Committee, which includes Industry, TCEQ, the City of Corpus Christi, CFEJ and other stakeholders.

We will need each division/interested staff to review and provide any comments or updates on the attachments to this email, by sending to Shirley Quinones with a copy to me, no later than November 8 COB.



Corpus Nar rev  
11-3-11.docx



Corpus Activity  
Schedule Sep 1....

The DRA is also requesting a comprehensive briefing package on Corpus, including information about what data we have in various media. We will discuss the briefing package request, along with potential Corpus Summit Workgroup assignments and preparation of materials for the Workgroups, with the Deputies later today.

Here is the draft Corpus Summit Agenda

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## **CORPUS ENVIRONMENTAL SUMMIT - November 18, 2011**

### **OBJECTIVES**

- Identify key environmental issues, including those related to fenceline communities.
- Bring together agencies, city, industry and other stakeholders to find ways to address those key issues
- Identify and work together on environmental initiatives of common interest that will benefit Corpus.

### **DRAFT AGENDA**

- 8:00-8:30 Meet and Greet – Provide Handouts on Summit Background
- 8:30-9:00 Welcome and Opening Remarks
- Welcome from Mayor Joe Adame, City of Corpus Christi
    - o Recognize State and Local Officials (Nueces County Judge Loyd Neal and San Patricio County Terry Simpson) and other Dignitaries
  - Opening Remarks by EPA, Dr. Al Armendariz, U.S. EPA Region 6 Administrator
- 9:00-9:30 Overview of Summit objectives and preliminary issues identified – Jeannine/Rudy
- describe workgroups proposed and how they may compliment existing partnerships/workgroups

- provide opportunity for additional community input on issues

9:30-10:10	<p>Workgroup descriptions (10 minutes each)</p> <p>Pollution Prevention – Air Quality including excess emissions, ozone and benzene, water quality, recycling</p> <p>Sustainable Communities and Colonias – Resources for Colonias, efforts to bring clean businesses to Corpus Christi, workforce development and training, state of the infrastructure</p> <p>Environmental Justice – Evaluating green buffer zones around ship channel industries, Harbor Bridge and Encycle Plans, Emergency procedures and communications with community members (LEPC)</p> <p>Environmental Health – Environmental epidemiology and health studies, birth defects and respiratory problems, community long term health goals</p>
10:10-10:20	Logistical information and goals for break out groups** - Joyce
10:20-10:30	Break
10:30-12:30	<p>First Workgroup Session **</p> <p>Sustainable Communities and Colonias</p> <p>Environmental Justice</p>
12:30-1:00	Pick up lunch and change workgroups
1:00-3:00	<p>Second Workgroup Session**</p> <p>Pollution Prevention</p> <p>Environmental Health</p>
3:00-3:30	Workgroup leaders meet to discuss report out and presentation of next steps (break for meeting participants)
3:30-4:30	Reconvene all groups and report back on launch plan, schedules and contact information
4:30-5:00	Wrap Up and Next Steps

\* The RA will recognize State, Federal, Industry and Citizen leaders

\*\*Identify the top 3-5 issues in each group. Discuss what has been done, develop a mission statement for doing what needs to be done, agree on a schedule